

# ROCK ISLAND TOWNSHIP TOWN BOARD MEETING 2827 7<sup>th</sup> Avenue - Rock Island, IL 61201

#### Monday, October 28, 2024 - 4:15 P.M.

### **AGENDA**

The Town Board meeting will be held in the Joan Clark Board Room.;

| Roll (      | Call / Pled                           | dge of Allegia   | nce/Civility P                        | <u>ledge</u>        |  |              |
|-------------|---------------------------------------|--|---------------------------------------|---------------------|--|--------------|
| Lam         | T                                     | homas  | Kirk                                  | Parker              | Brandmeyer                                   |              |
| <u>Appr</u> | oval of th                            | e Minutes of   | September 23                          | <u>3, 2024 Regu</u> | <u>lar Board Meeting (Attachme</u>           | <u>∙nt A</u> |
| Motio       | n:                                    |  | · · · · · · · · · · · · · · · · · · · | Second:             | Brandmeyer                                   |              |
|             |                                       |  | Kirk I                                | Parker              | Brandmeyer                                   |              |
|             | ssor's Re                             |  |                                       | _                   |  |              |
|             |                                       |  | ims paid in T                         |                     | <u>ds:</u>                                   |              |
|             |                                       | October 2024   | (Attachment                           | <u>B)</u>           |  |              |
| A.          | Town                                  |  |                                       |                     |  |              |
| В.          | General                               | <u>Assistance</u>  |                                       |                     |  |              |
| C.          | Building                              | <u>q Fund</u>  | 0                                     | ·                   |  |              |
|             | Motion:                               |  | Se                                    | cona:               | Brandmeyer                                   |              |
| O           |                                       |  | KIRK                                  | Parker              | Brandmeyer                                   |              |
|             | rvisors R                             |  | iaa Daawaat I                         | Fa F di             | (Attackment C)                               |              |
| A.          |                                       |  |                                       |                     | (Attachment C)                               |              |
|             | IVIOLION:                             | Thomas   | Se                                    | cond:               | <br>Brandmeyer                               |              |
| Б           |                                       |  |                                       |                     |  |              |
| B.          |                                       |  | 25 Meeting S                          |                     |  |              |
|             | IVIOLIOII.                            | Thomas   | 56                                    | Dorker              | Brandmeyer                                   |              |
| C.          |                                       |  | 25 Holiday S                          |                     |  |              |
| C.          |                                       |  |                                       |                     |  |              |
|             | I am                                  | Thomas   |                                       | Darker              | Brandmeyer                                   |              |
| D.          | Funding                               | Peruest for  | Spring Forwa                          | rainer              | Brandmeyer                                   |              |
| υ.          | Motion:                               | Junding Request for Spring Forward (Attachment F)         Iotion: Second:         am Thomas Kirk Parker Brandmeyer |                                       |                     | <u> </u>                                     |              |
|             | l am                                  | Thomas   | Kirk                                  | Parker              | Brandmeyer                                   |              |
| E.          |                                       |  | <br>024-25 Attach                     |                     | Branameyer                                   |              |
|             | Motion                                |  | Casand                                |                     |  |              |
|             | I am                                  | Thomas:  | Kirk                                  | Parker              | Brandmeyer:                                  |              |
| F.          |                                       |  |                                       |                     | (Attachment H)                               |              |
| G.          |                                       | f Interest (Att  |                                       |                     | <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> |              |
| Η.          | Food Pantries and Assistance Programs |  |                                       |                     |  |              |
|             |                                       |  | mber 1 – 30, 2                        |                     |  |              |
|             |                                       |  | ear (4/1/24-3/3                       |                     |  |              |
|             | • S                                   | acred Heart F  | ood Pantry                            | 654                 | 3,707 (618/month)                            |              |
|             |                                       | t Joseph Eve   | ening Meals*                          | 681                 | 3,920 (653/month)                            |              |

Church of Peace 1,977 11,138(1,856/month)
 2<sup>nd</sup> Baptist NR (year/ month)
 Heart of Hope 298 2,176 (363/month)

\*Evening Meals stopped serving on March 20 due to the Coronavirus; resumed June 15

NR - No Report

#### **General Assistance Activity - September 2024**

- Number of Active Clients 7
- Number of Intakes 1
   Number Terminated / Denied / Left Program 1

| <b>Emergency Assistance Program</b>  | September                    | Fiscal Year 4/1/24 - 3/31/25 |
|--|------------------------------|------------------------------|
| Number of applications taken   | 15                           | 84                           |
| <ul> <li>Approved applications</li> </ul>  | 8                            | 55                           |
| <ul> <li>Denied</li> </ul>   |                              |                              |
| <ul> <li>Not returned</li> </ul>   | 7                            | 45                           |
| <ul> <li>Funds spent (month / total)<br/>(\$479.82 average; Unspent bal</li> </ul> | \$3,838.61<br>ance - \$31,70 | \$18,297<br>5)               |

| VI. | Mass | Dai  |      |
|-----|------|------|------|
| VI. | INEW | Dusi | ness |

| VII. Public Comments / Reports – Trustees, Assessor, Supervisor, | Public |
|--|--------|
|--|--------|

| VIII. | Adjournment Motion: |        | Second: |        |            |  |
|-------|---------------------|--------|---------|--------|------------|--|
|       | Lam Sr              | Thomas | Kirk    | Parker | Brandmeyer |  |

Time of Adjournment:

## NEXT REGULAR MEETING IS MONDAY, NOVEMBER 25, 2024 AT 4:15 P.M.

ANY PERSON WITH DISABILITIES WHO WISHES TO ATTEND THE MEETING WHO REQUIRES A SPECIAL ACCOMMODATION, OR ANY OTHER PERSON REQUIRING A SPECIAL ACCOMMODATION IN ATTENDING THE MEETING, SHOULD NOTIFY THE SUPERVISOR AT LEAST 24 HOURS PRIOR TO THE SCHEDULED MEETING.

