



# **ROCK ISLAND TOWNSHIP TOWN BOARD MEETING**

2827 7<sup>th</sup> Avenue - Rock Island, IL 61201

**Monday, November 24, 2025 – 4:15 P.M.**

## **AGENDA**

The Town Board meeting will be held in Lund Hall.

**I. Roll Call / Pledge of Allegiance**

Lam Sr. \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

**II. Approval of the Minutes of October 27, 2025 Regular Board Meeting (Attachment A)**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Lam Sr. \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

**III. Assessor's Report**

**IV. Review and Approve-all claims paid in Township funds:**

**October – November 2025(Attachment B)**

**A. Town**

**B. General Assistance**

**C. Building Fund**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Lam Sr. \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

**V. Supervisors Report:**

**A. 2025/ 2026 Property Tax Levy Resolution Approval (Attachment C)**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Lam Sr. \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

**B. Steam on Wheels Funding Request (Attachment D)**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Lam Sr.: \_\_\_\_\_ Thomas: \_\_\_\_\_ Kirk: \_\_\_\_\_ Parker: \_\_\_\_\_ Brandmeyer: \_\_\_\_\_

**C. Church of Peace Funding request (Attachment E)**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Lam Sr.: \_\_\_\_\_ Thomas: \_\_\_\_\_ Kirk: \_\_\_\_\_ Parker: \_\_\_\_\_ Brandmeyer: \_\_\_\_\_

**D. Close Open Meeting and Open Closed Meeting**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Lam Sr.: \_\_\_\_\_ Thomas: \_\_\_\_\_ Kirk: \_\_\_\_\_ Parker: \_\_\_\_\_ Brandmeyer: \_\_\_\_\_

**E. Close the Closed Meeting and Reopen the Open Meeting**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Lam Sr.: \_\_\_\_\_ Thomas: \_\_\_\_\_ Kirk: \_\_\_\_\_ Parker: \_\_\_\_\_ Brandmeyer: \_\_\_\_\_

**F. Resolution establishing an EFBP program (Attachment F)**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Lam Sr.: \_\_\_\_\_ Thomas: \_\_\_\_\_ Kirk: \_\_\_\_\_ Parker: \_\_\_\_\_ Brandmeyer: \_\_\_\_\_

**G. Items of Interest (Attachment G)**

**H. Food Pantries and Assistance Programs**

**Guests served October 1 – 31, 2025    Month    Fiscal Year (4/1/25-3/31/26)**

- |                             |     |                   |
|-----------------------------|-----|-------------------|
| • Sacred Heart Food Pantry  | 835 | 4,965 (621/month) |
| • St. Joseph Evening Meals* | 734 | 5,442 (680/month) |

- Church of Peace 2,150 16,061(2,008/month)
- Heart of Hope 629 3,223(403/month)

**General Assistance Activity – October 2025**

- Number of Active Clients – 6
- Number of Intakes –
- Number Terminated / Denied / Left Program –

<u>Emergency Assistance Program</u>	<u>October</u>	<u>Fiscal Year 4/1/25 – 3/31/26</u>
• Number of applications taken	8	74
• Approved applications	8	74
• Funds spent (month / total)	\$4,213	\$35,294.68
(\$527.14 average; Unspent balance - \$11,981.00)		

VII. **Public Comments / Reports – Trustees, Assessor, Supervisor, Public**

VIII. **Adjournment**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_  
 Lam Sr. \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

Time of Adjournment: \_\_\_\_\_

***NEXT REGULAR MEETING IS***  
***MONDAY, DECEMBER 22, 2025 AT 4:15 P.M.***

ANY PERSON WITH DISABILITIES WHO WISHES TO ATTEND THE MEETING WHO REQUIRES A SPECIAL ACCOMMODATION, OR ANY OTHER PERSON REQUIRING A SPECIAL ACCOMMODATION IN ATTENDING THE MEETING, SHOULD NOTIFY THE SUPERVISOR AT LEAST 24 HOURS PRIOR TO THE SCHEDULED MEETING.

