



ROCK ISLAND TOWNSHIP TOWN BOARD MEETING

2827 7th Avenue - Rock Island, IL 61201

Monday, October 27, 2025 – 4:15 P.M.

AGENDA

The Town Board meeting will be held in the Joan Clark Board Room.;

I. Roll Call / Pledge of Allegiance/Civility Pledge

Lam _____ Thomas _____ Kirk _____ Parker _____ Brandmeyer _____

II. Approval of the Minutes of September 22, 2025 Regular Board Meeting (Attachment A)

Motion: _____ Second: _____

Lam _____ Thomas _____ Kirk _____ Parker _____ Brandmeyer _____

III. Assessor's Report

IV. Review and Approve all claims paid in Township funds:

September – October 2025 (Attachment B)

A. Town

B. General Assistance

C. Building Fund

Motion: _____ Second: _____

Lam _____ Thomas _____ Kirk _____ Parker _____ Brandmeyer _____

V. Supervisors Report:

A. Youth Build Quad Cities Request for Funding (Attachment C)

Motion: _____ Second: _____

Lam _____ Thomas _____ Kirk _____ Parker _____ Brandmeyer _____

B. Approval of 2025 / 2026 Meeting Schedule (Attachment D)

Motion: _____ Second: _____

Lam _____ Thomas _____ Kirk _____ Parker _____ Brandmeyer _____

C. Approval of 2024 / 2025 Holiday Schedule (Attachment E)

Motion: _____ Second: _____

Lam _____ Thomas _____ Kirk _____ Parker _____ Brandmeyer _____

D. Funding Request for Spring Forward (Attachment F)

Motion: _____ Second: _____

Lam _____ Thomas _____ Kirk _____ Parker _____ Brandmeyer _____

E. Snow Removal Bid (2025-26 Attachment G)

F. Funding Request from MLK for Thanksgiving Dinner (Attachment H)

Motion: _____ Second: _____

Lam: _____ Thomas: _____ Kirk: _____ Parker: _____ Brandmeyer: _____

G. Steam on Wheels Funding Request (Attachment I)

Motion: _____ Second: _____

Lam: _____ Thomas: _____ Kirk: _____ Parker: _____ Brandmeyer: _____

H. RI Park and Rec. Funding Request (Attachment J)

Motion: _____ Second: _____

Lam: _____ Thomas: _____ Kirk: _____ Parker: _____ Brandmeyer: _____

I. **Close the Open Meeting and Open the Closed Meeting**

Motion: _____ Second: _____

Lam: _____ Thomaas: _____ Kirk: _____ Parker: _____ Brandmeyer: _____

J. **Close the Closed Meeting and Open the Open Meeting**

Motion: _____ Second: _____

Lam: _____ Thomas: _____ Kirk: _____ Parker: _____ Brandmeyer: _____

K. **Review of Preliminary 2025 Property Tax Levy (Attachment J)**

L. **Items of Interest (Attachment K)**

M. **Food Pantries and Assistance Programs**

Guests served September 1 – 30, 20245

Month **Fiscal Year (4/1/25-3/31/26)**

- | | | |
|-----------------------------|-------|---------------------|
| • Sacred Heart Food Pantry | 745 | 4,130 (688/month) |
| • St. Joseph Evening Meals* | 788 | 4,708 (785/month) |
| • Church of Peace | 2,180 | 13,911(2,318/month) |
| • Heart of Hope | 424 | 2,594(432/month) |

*Evening Meals stopped serving on March 20 due to the Coronavirus; resumed June 15

NR – No Report

General Assistance Activity – September 2025

- Number of Active Clients – 4
- Number of Intakes –
Number Terminated / Denied / Left Program – 2

<u>Emergency Assistance Program</u>	<u>September</u>	<u>Fiscal Year 4/1/25 – 3/31/26</u>
--	-------------------------	--

- | | | |
|--|------------|-----------|
| • Number of applications taken | 13 | 37 |
| • Approved applications | 13 | 37 |
| • Denied | | |
| • Not returned | | |
| • Funds spent (month / total) | \$7,284.33 | \$20,.478 |
| (\$560.33 average; Unspent balance - \$24,522) | | |

VI. **New Business**

VII. **Public Comments / Reports – Trustees, Assessor, Supervisor, Public**

VIII. **Adjournment**

Motion: _____ Second: _____

Lam Sr. _____ Thomas _____ Kirk _____ Parker _____ Brandmeyer _____

Time of Adjournment: _____

NEXT REGULAR MEETING IS
MONDAY, NOVEMBER 24, 2025 AT 4:15 P.M.

ANY PERSON WITH DISABILITIES WHO WISHES TO ATTEND THE MEETING WHO REQUIRES A SPECIAL ACCOMMODATION, OR ANY OTHER PERSON REQUIRING A SPECIAL ACCOMMODATION IN ATTENDING THE MEETING, SHOULD NOTIFY THE SUPERVISOR AT LEAST 24 HOURS PRIOR TO THE SCHEDULED MEETING.

