



# ROCK ISLAND TOWNSHIP TOWN BOARD MEETING

2827 7<sup>th</sup> Avenue - Rock Island, IL 61201

Monday, April 28, 2025 – 4:15 P.M.

## AGENDA

The Town Board meeting will be held in Joan Clark Board Room. The meeting is open to the public

**I. Roll Call / Pledge of Allegiance**

Lam Sr. \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

**II. Approval of the Minutes of March 24, 2025 Regular Board Meeting (Attachment A)**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Lam Sr. \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

**III. Assessor's Report**

**IV. Review and Approve all claims paid in Township funds:**

**March – April 2025 (Attachment B)**

**A. Town**

**B. General Assistance**

**C. Building Fund**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Lam Sr. \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

**V. Supervisors Report:**

**A. Funding Request for MLK T-Shirts Summer Camp (Attachment D)**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Lam Sr. \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

**B. Rock Island Boxing Club Fund Request (Attachment E)**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Lam Sr. \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

**C. Rock Island Library/Park and Rec. (Attachment F)**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Lam Sr. \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

**D. Heart of Hope Request (Attachment G)**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Lam Sr. \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

**E. Polyrhythms Funding Request (Attachment H)**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Lam Sr. \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

**F. SBC Outreach Music and Arts Academy (Attachment I)**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Lam Sr. \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

**G. Multi-Generational Community Building Speaker Series (Attachment J)**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Lam Sr.: \_\_\_\_\_ Thomas: \_\_\_\_\_ Kirk: \_\_\_\_\_ Parker: \_\_\_\_\_ Brandmeyer: \_\_\_\_\_

**H. Audit Presentation 2023-2024 and acceptance of Audit (Handed Out At Meeting)**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Lam Sr.: \_\_\_\_\_ Thomas: \_\_\_\_\_ Kirk: \_\_\_\_\_ Parker: \_\_\_\_\_ Brandmeyer: \_\_\_\_\_

**I. Motion to Close regular Meeting and Open Closed Meeting**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Lam Sr.: \_\_\_\_\_ Thomas: \_\_\_\_\_ Kirk: \_\_\_\_\_ Parker: \_\_\_\_\_ Brandmeyer: \_\_\_\_\_

**J. Motion to Close Closed Meeting and Reopen Regular Meeting**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Lam Sr.: \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk: \_\_\_\_\_ Parker: \_\_\_\_\_ Brandmeyer: \_\_\_\_\_

**K. Items of Interest for Your Consideration (Attachment H)**

**L. Food Pantries and Assistance Programs**

<u>Guests served March 1 – 31, 2025</u>	<u>Month</u>	<u>Fiscal Year (4/1/24-3/31/25)</u>
• Sacred Heart Food Pantry	667	7,839(653/month)
• St. Joseph Evening Meals*	552	6,863 (572/month)
• Church of Peace	2,678	23,114 (1,926/month)
• Heart of Hope	441	4,237 (353/month)

**General Assistance Activity – March 2025**

- Number of Active Clients –7
- Number of Intakes – 1
- Number Terminated / Denied / Left Program – 1

<u>Emergency Assistance Program</u>	<u>March</u>	<u>Fiscal Year 4/1/24 – 3/31/25</u>
• Number of applications taken	4	80
• Approved applications	4	80
• Denied	0	12
• Not returned	1	37
• Funds spent (month / total)	\$2,400	\$40,054.18
(\$600 average; Unspent balance - \$9,945.82)		

**VI. New Business**

**VII. Public Comments / Reports – Trustees, Assessor, Supervisor, Public**

**VIII. Adjournment**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Lam Sr. \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

Time of Adjournment: \_\_\_\_\_

***NEXT REGULAR MEETING IS***  
***MONDAY, MAY 19, 2025 AT 4:15 P.M.***

ANY PERSON WITH DISABILITIES WHO WISHES TO ATTEND THE MEETING WHO REQUIRES A SPECIAL ACCOMMODATION, OR ANY OTHER PERSON REQUIRING A SPECIAL ACCOMMODATION IN ATTENDING THE MEETING, SHOULD NOTIFY THE SUPERVISOR AT LEAST 24 HOURS PRIOR TO THE SCHEDULED MEETING.

