



# ROCK ISLAND TOWNSHIP TOWN BOARD MEETING

2827 7<sup>th</sup> Avenue - Rock Island, IL 61201

Monday, August 26, 2024– 4:15 P.M.

## AGENDA

The Town Board meeting will be held in Joan Clark Board Room.

**I. Roll Call / Pledge of Allegiance**

Lam \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

**II. Approval of the Minutes of July 22, 2024 Regular Board Meeting (Attachment A)**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Lam \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

**III. Assessor’s Report**

**IV. Review and Approve all claims paid in Township funds:**

**July – August 2024 (Attachment B)**

**A. Town**

**B. General Assistance**

**C. Building Fund**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Lam \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

**V. Supervisors Report:**

**A. Compensation Resolution for the April, 2025 Elections (Attachment C)**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Lam \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

**B. Sponsor Grey Wolf Band in Labor Day Parade for \$250 (Attachment D)**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Lam \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

**C. Replace HVAC on the East Hallway (Attachment E)**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Lam Jr. \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

**D. Replace Siding on the West Side of Building (Attachment F)**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Lam \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

**E. Investing in CD’s Attachment G)**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Lam Jr.: \_\_\_\_\_ Thomas: \_\_\_\_\_ Kirk: \_\_\_\_\_ Parker: \_\_\_\_\_ Brandmeyer: \_\_\_\_\_

**F. Replace Exterior Windows (Attachment H)**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Lam Jr. \_\_\_\_\_ Thomas: \_\_\_\_\_ Kirk: \_\_\_\_\_ Parker: \_\_\_\_\_ Brandmeyer \_\_\_\_\_

**G. Food Pantries and Assistance Programs**

Guests served July 1 – 31, 2024	Month	Fiscal Year (4/1/24-3/31/25)
• Sacred Heart Food Pantry	603	2,414 (621/month)
• St. Joseph Evening Meals	594	2,586 (648/month)
• Church of Peace	1,750	6,961 (1,741/month)

- 2<sup>nd</sup> Baptist NR (month – month)
- Heart of Hope 279 1,451 (362/month)

**General Assistance Activity – July 2024**

- Number of Active Clients – 9
- Number of Intakes –
- Number Terminated / Denied / Left Program – 1

<u>Emergency Assistance Program</u>	<u>July</u>	<u>Fiscal Year 4/1/24 – 3/31/25</u>
• Number of applications taken	11	60
• Approved applications	5	42
• Denied	0	0
• Not returned	6	34
• Funds spent (month / total) average) (Unspent balance - \$40,907.12)		\$9,092.24 (\$424.10)

**VI. New Business**

**VII. Public Comments / Reports – Trustees, Assessor, Supervisor, Public**

**VIII. Adjournment**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_  
 Lam \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

Time of Adjournment: \_\_\_\_\_

***NEXT REGULAR MEETING IS  
 MONDAY, SEPTEMBER 23, 2024 AT 4:15 P.M.***

ANY PERSON WITH DISABILITIES WHO WISHES TO ATTEND THE MEETING WHO REQUIRES A SPECIAL ACCOMMODATION, OR ANY OTHER PERSON REQUIRING A SPECIAL ACCOMMODATION IN ATTENDING THE MEETING, SHOULD NOTIFY THE SUPERVISOR AT LEAST 24 HOURS PRIOR TO THE SCHEDULED MEETING.



**HAVE A SAFE LABOR DAY HOLIDAY!**