



# ROCK ISLAND TOWNSHIP TOWN BOARD MEETING

2827 7<sup>th</sup> Avenue - Rock Island, IL 61201

**Monday, January 27, 2025 – 4:15 P.M.**

Meeting is in the Joan Clark Board Room

## **AGENDA**

The Town Board meeting will be held in Board Room. The meeting is open to the public.

**I. Roll Call / Pledge of Allegiance**

Lam Sr. \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

**II. Approval of the Minutes of December 23, 2024 Regular Board Meeting (Attachment A)**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Lam Sr. \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

**III. Assessor's Report – Budget Presentation (attachment B)**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Lam Sr. \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

**IV. Review and Approve all claims paid in Township funds:**

**December 2024 – January 2025 (Attachment C)**

**A. Town**

**B. General Assistance**

**C. Building Fund**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Lam Sr. \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

**V. Supervisors Report:**

**A. Items of Interest (Attachment F)**

**B. Food Pantries and Assistance Programs**

<u>Guests served December 1 – 31, 2024</u>	<u>Month</u>	<u>Fiscal Year (4/1/24-3/31/25)</u>
• Sacred Heart Food Pantry	531	5,734 (637/month)
• St. Joseph Evening Meals*	456	5,564 (618/month)
• Church of Peace	1,746	16,010 (1,788/month)
• 2 <sup>nd</sup> Baptist**	N/R	
• Heart of Hope	327	2,889(321/month)

**General Assistance Activity – December 2024**

- Number of Active Clients – 8
- Number of Intakes – 0
- Number Terminated / Denied / Left Program – 0

<u>Emergency Assistance Program</u>	<u>December</u>	<u>Fiscal Year 4/1/24 – 3/31/25</u>
• Number of applications taken	4	69
• Approved applications	4	66
• Denied	0	

- Not returned 5 65
- Funds spent (month / total) \$1,455.85 \$34,880.53  
(\$528.49 average; Unspent balance - \$15,119.47)

VI. New Business

VII. Public Comments / Reports – Trustees, Assessor, Supervisor, Public

VIII. Adjournment

Motion: \_\_\_\_\_ Second: \_\_\_\_\_  
Lam Sr. \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

Time of Adjournment: \_\_\_\_\_

**NEXT REGULAR MEETING IS**  
**MONDAY, FEBRUARY 24, 2025 AT 4:15 P.M.**

ANY PERSON WITH DISABILITIES WHO WISHES TO ATTEND THE MEETING WHO REQUIRES A SPECIAL ACCOMMODATION, OR ANY OTHER PERSON REQUIRING A SPECIAL ACCOMMODATION IN ATTENDING THE MEETING, SHOULD NOTIFY THE SUPERVISOR AT LEAST 24 HOURS PRIOR TO THE SCHEDULED MEETING.

