



# ROCK ISLAND TOWNSHIP TOWN BOARD MEETING

2827 7<sup>th</sup> Avenue - Rock Island, IL 61201

Monday July 22, 2024 – 4:15 P.M.

## AGENDA

The Town Board meeting will be held in Lund Hall rather than the Board Room.

**I. Roll Call / Pledge of Allegiance**

Lam Sr. \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

**II. Approval of the Minutes of June 24, 2024 Regular Board Meeting (Attachment A)**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Lam Sr. \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

**III. Assessor's Report**

**IV. Review and Approve all claims paid in Township funds:**

**June – July 2024 (Attachment B)**

**A. Town**

**B. General Assistance**

**C. Building Fund**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Lam Sr. \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

**V. Supervisors Report:**

**A. Rock Island Development Fund Scoreboard Ad. (Attachment C)**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Lam Sr. \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

**B. Salary Ordinance for 2025 Election (Attachment D)**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Lam Sr. \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

**C. Items of Interest (Attachment E)**

**D. Food Pantries and Assistance Programs**

<u>Guests served June 1 – 30, 2024</u>	<u>Month</u>	<u>Fiscal Year (4/1/24-3/31/25)</u>
• Sacred Heart Food Pantry	729	1,811 (604/month)
• St. Joseph Evening Meals	1,183	1,995(653/month)
• Church of Peace	1709	5,211 (1,737/month)
• 2 <sup>nd</sup> Baptist	NR	
• Heart of Hope	341	1,172 (376 month)

**General Assistance Activity – June 2024**

- Number of Active Clients – 19
- Number of Intakes – 1
- Number Terminated / Denied / Left Program – 1

<u>Emergency Assistance Program</u>	<u>June</u>	<u>Fiscal Year 4/1/2023– 3/31/24</u>
• Number of applications taken	9	49
• Approved applications	9	37

- Denied 0 0
  - Not returned 0 28
  - Funds spent (month / total) \$3,841 \$9,092.94 (\$424.10 average)
- (Unspent balance - \$40,907.126)

VI. New Business

VII. Public Comments / Reports – Trustees, Assessor, Supervisor, Public

VIII. Adjournment

Motion: \_\_\_\_\_ Second: \_\_\_\_\_  
 Lam Sr. \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

Time of Adjournment: \_\_\_\_\_

**NEXT REGULAR MEETING IS**  
**MONDAY, AUGUST 26, 2024 AT 4:15 P.M.**

ANY PERSON WITH DISABILITIES WHO WISHES TO ATTEND THE MEETING WHO REQUIRES A SPECIAL ACCOMMODATION, OR ANY OTHER PERSON REQUIRING A SPECIAL ACCOMMODATION IN ATTENDING THE MEETING, SHOULD NOTIFY THE SUPERVISOR AT LEAST 24 HOURS PRIOR TO THE SCHEDULEDC MEETING.

