



ROCK ISLAND TOWNSHIP TOWN BOARD MEETING

2827 7th Avenue - Rock Island, IL 61201

Monday, March 25, 2024 – 4:15 P.M.

AGENDA

The Town Board meeting will be held in the Joan Clark Board Room. The meeting is open to the public.

I. Roll Call / Pledge of Allegiance/Civility Pledge

Lam Sr. _____ Thomas _____ Kirk _____ Parker _____ Brandmeyer _____

II. Approval of the Minutes of February 26, 2024 Regular Board Meeting (Attachment A)

Motion: _____ Second: _____

Lam Sr. _____ Thomas _____ Kirk _____ Parker _____ Brandmeyer _____

III. Assessor's Report

IV. Review and Approve all claims paid in Township funds:

February - March 2024 (Attachment B)

A. Town

B. General Assistance

C. Building Fund

Motion: _____ Second: _____

Lam Sr. _____ Thomas _____ Kirk _____ Parker _____ Brandmeyer _____

V. Supervisors Report:

A. Maintenance Opening (Attachment C)

Motion: _____ Second: _____

Lam Sr. _____ Thomas _____ Kirk _____ Parker _____ Brandmeyer _____

B. Approval of the 2023Lawn Care Agreement – Master Design Landscape (Attachment D)

Motion: _____ Second: _____

Lam Sr. _____ Thomas _____ Kirk _____ Parker _____ Brandmeyer _____

C. Items of Interest (Attachment E)

D. Food Pantries and Assistance Programs

Guests served February 1 – 28, 2024 **Month** **Fiscal Year (4/1/23-3/31/24)**

- Sacred Heart Food Pantry 629 5,928 (537/month)
- St. Joseph Evening Meals* 414 4,143 (377/month)
- Church of Peace 1806 18,207 (1,518/month)
- 2nd Baptist** NR
- Heart of Hope 426 3,373 (331/month)

General Assistance Activity – February 2024

- Number of Active Clients – 10
- Number of Intakes – 1
- Number Terminated / Denied / Left Program – 1

Emergency Assistance Program

February

Fiscal Year 4/1/23 – 3/31/24

- Number of applications taken 4 158
- Approved applications 4 82
- Denied 1 12
- Not returned 3 78
- Funds spent (month / total) \$1,700.31 \$30,244.29
(\$368.83 average; Unspent balance - \$19,722.71)

VI. New Business

VII. Public Comments / Reports – Trustees, Assessor, Supervisor, Public

Adjournment

Motion: _____ Second: _____
Lam Sr. _____ Thomas _____ Kirk _____ Parker _____ Brandmeyer _____

Time of Adjournment: _____

**ANNUAL TOWN MEETING IS TUESDAY, APRIL
9, 2024 AT 6:01 P.M.**

**NEXT REGULAR MEETING IS
MONDAY, APRIL 22, 2024 AT 4:15 P.M.**



