



# ROCK ISLAND TOWNSHIP TOWN BOARD MEETING

2827 7<sup>th</sup> Avenue - Rock Island, IL 61201

Monday, May 22, 2023 – 4:15 P.M.

## AGENDA

The Town Board meeting will be held in Lund Hall.

**I. Roll Call / Pledge of Allegiance**

Lam Sr. \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

**II. Approval of the Minutes of April 24, 2023 Regular Board Meeting (Attachment A)**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Lam Sr. \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

**III. Assessor's Report**

**IV. Review and Approve all claims paid in Township funds:**

**April - May 2023 (Attachment B)**

**A. Town**

**B. General Assistance**

**C. Building Fund**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Lam Sr. \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

**V. Supervisor's Report**

**A. Health Care Insurance: Approval of CMS Local Government Health Plan Agreement 2023-2024. (Attachment C)**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Lam Sr. \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

**B. Carpet Proposal for Lund Hall (Attachment D)**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Lam Sr. \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

**C. Request for Funding from the Church Of Peace (Attachment E):**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Lam Sr. \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

**D. Rock Island's Party in the Park (Attachment F):**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Lam Sr. \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

**E. Items of Interest (Attachment G)**

**VI. Monthly Reports**

**A. Food Pantries and Assistance Programs**

Guests served April 1 – 30, 2023	Month	Fiscal Year (4/1/23-3/31/24)
• Sacred Heart Food Pantry	431	431 (431/month)
• St. Joseph Evening Meals*	296	296 (296/month)
• Church of Peace	1878	1878 (1878/month)

- 2<sup>nd</sup> Baptist\*\* N/R 0 (0/month)
- Heart of Hope 351 351 (351/month)

**General Assistance Activity – April 2023**

- Number of Active Clients – 20
- Number of Intakes – 1
- Number Terminated / Denied / Left Program – 3

<b><u>Emergency Assistance Program</u></b>	<b><u>April</u></b>	<b><u>Fiscal Year 4/1/23 – 3/31/24</u></b>
• Number of applications taken	11	11
• Approved applications	1	1
• Denied	0	0
• Not returned	10	10
• Funds spent (month / total)	\$400.00	\$400.00 (\$400.00 average;
Unspent balance - \$44,500.00)		

**VII. New Business**

**VIII. Public Comments / Reports – Trustees, Assessor, Supervisor, Public**

**IX. Adjournment**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_  
 Lam Sr. \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

Time of Adjournment: \_\_\_\_\_

***NEXT REGULAR MEETING IS***  
***MONDAY, JUNE 26, 2023 AT 4:15 P.M.***

ANY PERSON WITH DISABILITIES WHO WISHES TO ATTEND THE MEETING WHO REQUIRES A SPECIAL ACCOMMODATION, OR ANY OTHER PERSON REQUIRING A SPECIAL ACCOMMODATION IN ATTENDING THE MEETING, SHOULD NOTIFY THE SUPERVISOR AT LEAST 24 HOURS PRIOR TO THE SCHEDULED MEETING.



